









RIVA THAPABoard Member – Tewa
Philanthropy Co-chair

My Experience with Fundraising at Tewa

My journey with Tewa started from its inception as the Founder Rita Thapa, my mother, birthed Tewa in our home itself. I was in a high school and the word 'philanthropy' was a daily buzz, although to me it was an alien concept. However, as I understood the philosophy of Tewa, I observed that "Philanthropy" is a western concept but has been in practice in our communities for generations through religious and cultural giving. During the past few decades, Nepal went through rapid transitions because of globalization and modernization, including major political upheavals. Hence, the individualism and consumerism diminished the practices.

Thus, Tewa was founded with very advanced and well thought out values where local philanthropy is both the basis and the guiding principle. This is even more relevant and critical now. I have to take this moment to honor our Founder Rita Thapa and all of the Board committee of that time for establishing and grounding Tewa on such strong sets of values and ethos that even 25 years hence, Tewa continues to walk in balance on a tightrope, meandering its ways through 15 long years of civil war, nonexistent governance, fragmented women's movement, natural disasters and border conflicts. Throughout these geopolitical, social, and economic upheavals, Tewa bends backward to stay true to its value system, whilst originating new fundraising ideas and strategies on the ground. There have been specific years when Tewa has conducted 12 local events, so that it could meet its fundraising target for that year.

In retrospection, I sometimes cannot fathom how all this was even possible! Tewa's team worked around the clock for it to fulfill its goals, fueled by an altruistic vision, an inspired state of mind, and self-motivation of all those involved on the ground.

Tewa through all these transitions has had a powerful system in place. It has been accountable and transparent with all three aspects of its work; grantmaking, fundraising, and the volunteers' program. All along, it faced various challenges and responded effectively to the changes it was going through.

I began fundraising as a volunteer for Tewa from 2002, and have continued to do so in recent years in the capacity of a board member and fundraising Co-Chair. In all these years, my learning and growth as an individual has been tremendous. In the past years of fundraising, I have to admit that it was difficult for me to break from my shackles of conditionings of being a woman in this gendered society. It took a while for me to own the concept wholeheartedly and go around asking individuals or organizations for support or financial contributions. It started becoming clear to me that we are only extending the opportunity to the donors to be an integral part of our movement. Every rupee we raised benefited many women's groups all over Nepal to help build their lives and to advance the feminist movement to enable equity and justice in Nepal. I am grateful to know that at Tewa we have been so well mentored and yet given the freedom to use our ideas and originality in fundraising. We have been successful in making all our fundraising events accessible to people from different walks of life ensuring a broader and inclusive community of stakeholders with direct connections and ownership to Tewa. Although in fundraising, money is the key motivator, at Tewa it has never been just about "money". It is rather about educating all the stakeholders in the value chain, about giving back so that our grantee groups, donors, volunteers, and the Tewa Team, are all sharing and learning from one another. It humbles me to know that our grantee groups are also our donors by supporting our annual fundraising programs or by contributing to our land and building project; and by marching together with us in solidarity for women/human rights or violence against women campaigns.

For me as a feminist, on the occasion of Tewa's 25th year, I feel it is rewarding to serve Tewa; an organization that has been very true to its feminist values, serving the most marginalized and vulnerable groups like the LGBTQI community including those with disabilities. I feel Tewa has played a pivotal role in amplifying women's voices and supporting their choices by recognizing their own needs for their community or at an individual level. This gives me exceptional strength and I wish to celebrate today with the notion of knowing that we have done right in serving with no biases or prejudices, but with an ethical groundwork, strong mentoring and monitoring/evaluation.

While I write this, a flood of emotions envelops me as it touches the core of my personal space. As I am going through these emotions layer by layer, I only have the deepest gratitude for being able to witness Tewa's journey from its start. Tewa stands tall with her head held high, her feet grounded, and her roots spreading far and wide. I, therefore, would like to conclude by sharing my experience which has showed that philanthropy is a way of life and you can only ask others for support if it convinces one with the idea and the process. This requires investing one's time, energy and resources. This has been my biggest learning at Tewa from the courageous women and a few men from different strata of society, who broke all barriers to set precedence in demonstrating feminist values and practices. I only had to follow and maneuver within this path that was so arduously carved!



SHEETAL SHAKYA BAJRACHARYA

General Secretary – Tewa Philanthropy Co-chair

Tewa has been aspiring for the past 25 years for the empowerment of women in Nepal. Tewa's philosophy revolves around promoting community philanthropy and providing grants to women's organizations. Tewa has motivated the public to contribute to the welfare of women and thus the society. The Tewa family envisions transforming Nepal where women can exercise equal rights, lead a life without discrimination, and enjoy liberty. Tewa aims to support women by providing funds, assist their aptitude, growth and provide exposure to more opportunities. Tewa has been operating on strong ethics of inclusiveness, impartiality, transparency, and accountability. Tewa's service is not only limited to supporting women but also reaches out at a time of catastrophe or emergency. During the disastrous 2015 earthquake, Tewa provided relief materials and started a rehabilitation program, also provided financial support during the Covid-19 pandemic.

Founder Rita Didi's vision in founding and grounding Tewa, and the support from dynamic Board and General members, dedicated staff, generous donors, and noble volunteers have made this journey a successful one.

Istarted my journey in Tewa 20 years. Tewa's motives and efforts inspired me then and still do today. Tewa strongly believes in environmental sustainability, and as a former Philanthropy officer I had the opportunity to start an imperative activity which was 'Tree Plantation' that served well with fundraising as well for the environment. Up until today, I have had the honor to serve in various yet unique roles as staff, General member, Board member, and a General Secretary. Tewa has given me the exposure to understand the status of women in Nepal and realize the importance of equality. Tewa is a valuable platform to aid the needy ones and encourages individuals to contribute to women's overall wellbeing.

We dedicate this publication to the loved ones of the supporters, to honor them for the impact they have made in each of their lives. As a Co-chair of a philanthropy committee, I would like to express my sincere gratitude towards all the donors who have supported this cause.



प्रियजनको सम्मानमा PRIYAJANKO SAMMANMA

Late Prof. Surendra Singh KC

Late Sushila Shrestha

Chhing Lamu Sherpa

Late Jwala Devi Shrestha

Late Nejang Lhamu Sherpa

Omu Tempa Lama

Late Miriam Joan Frazer Hill

Tribute to Tewa

Late Pratima Pokhrel

Late Tek Bahadur Pandey • Late Devendra Bahadur Thapa • Late Dibyaswori Thapa

Bhim Kumari Shrestha

Staff of Tewa

Late Dr. Gopal Man Joshi

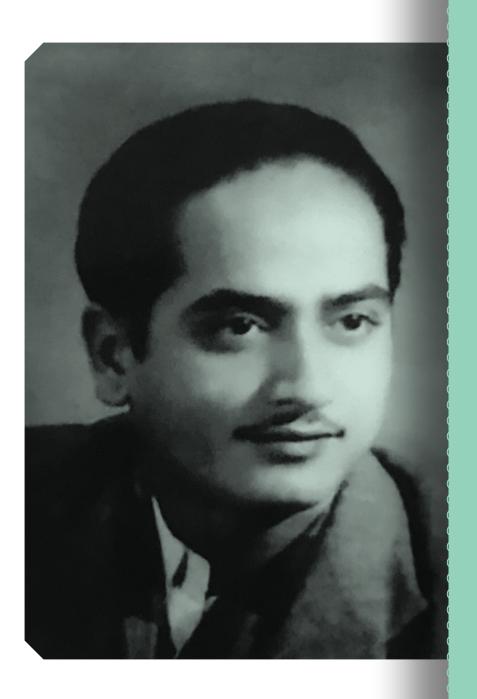
Late Devendra Raj Upadhaya

Sunil K. Joshi • Meer Joshi

Late Durga Bahadur Gurung • Chitra Kumari Gurung

Rita Thapa

Madan Devi Shrestha



PROF. SURENDRA SINGH KC

1934 - 2011 AD

My Grandfather

He taught me values of simplicity, humility, compassion, and non-aggressiveness yet gave me the roots strong enough to live in my terms and choices to withstand any storms.

He insisted in his last years, in boycotting the 13 days
Hindu death rituals. "Bury me in my garden. Put
an end to this practice by giving money to some
organizations for women or elderly people." He
believed this was the main ritual that fed Bahuns and
perpetuated Bahunbad and root to all imbalances and
injustice. He passed away in the year 2011. We were not
strong enough to withhold the societal, cultural, and
religious pressure. We performed 13 days of rituals.

I am happy to be able to donate for a cause through this tribute to him.

It was his wish.



~ Anita Karki ~



SUSHILA SHRESTHA

1998 - 2072 BS



Thank you for everything you did for us.

There are no words to express our gratitude for your unconditional love, care, and support.

Sweet memories of you keep us going even when the pain of losing you is still so fresh in our hearts.

We miss you every moment.

Hope you are happy in heaven.

In memory of my loving wife Sushila, ~ Gopal Man Shrestha ~

Ма,

we miss your presence, we treasure your memory we will always love you and never forget you.

With love and respects,

~ Sunanda & Pawan (Daughter & son-in-law) ~

~ Rajesh & Pratibha, Jayesh & Lisha (sons & daughters-in-law) ~

~ Sudikchya, Neevasha, Himal, Jana,

Raja, Jibesh (Grand children) ~

In memory of my dear didi, ~ Bijaya Krishna Shrestha (Brother) ~ & entire Bakhundole family



CHHING LAMU SHERPA



I honour my wife, Chhing Lamu Sherpa*, for the great love, energy, and compassion she brings to the lives of many, and especially to myself.

You continue to inspire me with your genuine care for others, ethical standards and great leadership despite the challenges you have faced in your personal life.

You are an inspiration to all who know you.

I value you as my friend and wife and treasure our lives together.



~ Gopal Lama ~

* current Chair of Tewa Board (2019 - Present)



JWALA DEVI SHRESTHA

26.03.1993 - 04.12.2075 BS

Maa

Your life was a blessing, Your memory a treasure, You are loved beyond words, And missed beyond measures.

We feel honored and privileged to have been your daughters. Words are not enough to express the unconditional love between us. It was a special bond through all the years of laughter, worries, smiles, and tears. It was a sense of trust that can't be broken, a depth of love sometimes unspoken. We are immensely grateful for all the memories built on warmth and caring.

Always in our minds and forever in our hearts, we love you Maa.



- ~ Janaki Shrestha ~
- ~ Gauri Shrestha ~
- ~ Anila Tuladhar ~ (Daughters)



NEJANG LHAMU SHERPA

1924 - 2019 AD

Lameni Aama

Nejang Lhamu was a source of inspiration and courage for many women of the community and a family leader. She was a fountain of informal and practical knowledge with strong social values. She practiced herself, and inculcated these values in her children and communities, that we must always fight against social evils and forces that challenge our identity, but walk with dignity, hold our heads high, smile and remain happy throughout. She had strong leadership qualities allowing her to hold key positions in the Village Development Committee. A formally uneducated herself, she deeply understood the value of education and encouraged all her children to study, along with the daughters of other community people. What her children are today is because of her strong support and guidance. She and her husband; Father Rickjan Norbu Lama established the first school in Finjoling Tatne village. They also contributed to road construction and cultural preservations. She passed away on 6th Sep 2019 on the night of her 95th birthday.



~ Dr. Katie Marwick ~

(UK, Scotland, who was a guest of Nejang Lhamu in 2001)



OMU TEMPA LAMA



१९६२ सालमा श्री ओमु टेम्पा लामा ज्युको विवाह १५ बर्षको हुँदा माता सन्तमाया प्रधान र पिता पासाङ्ग टेम्पा लामाका २७ वर्षीय सुपुत्र श्री टासी टेम्पा लामासंग भएपछि वहां दार्जिलिङ्गबाट नेपालको हेटौडाको पुरानो घरमा बस्न थाल्नुभयो। वहांको पढ्ने इच्छाशक्तिले गर्दा बच्चा जन्माउदै २०२४ सालमा बि.ए. पास गरि छाड्नुभयो । समाजिक सेवामा लागि पर्नुभयो । २०३५ सालको गाउं पञ्चायतको निवार्चनमा भाग लिई हेटौडा नगरपालिका वडा नं ४ को अध्यक्ष, नगरसिमतीको सदस्य, जिल्ला पञ्चायतको सदस्य हुँदै जिल्ला सभापतिमा वहां धेरै मतबाट बिजयी भएर प्रथम प्रभावकारी महिला सभापतिको पदमा २०३५ देखि २०४५ सम्म कार्य गर्नुभयो । समान सुविधा पुऱ्याउने हेतुले भिमफेदी कुनामा रहेको सदरमुकाम चुनौतीकोसाथ जिल्ला सभाको बैठकबाट बहुमतका साथ पास गरी स्थानीय मन्त्रालयको स्विकृत तथा राजदरबारमा राजासमक्ष समेत निवेदन पेश गरेर २०४० सालमा मकवानपुरको सदरमुकाम हेटौडामा सार्न सफल कार्यलाई वहा सफल मान्नुहुन्छ। २०१५ सालको महाभुकम्पमा जवान व्यक्तिलेभौ मरीमेटी लागि परेको हामीले देख्यौं । वहांले धेरै ठाउँमा अभिभावक तथा आमाको भुमिका समेत निभाएको पायौं। त्यसैले ओमु आमा प्रति टेवा संस्था मार्फत सम्मान गर्न पाउंदा हामी गौरम्भित छौ।

- ~ Chhing Lamu Sherpa (Nepal) ~
- ~ Dr. Katie Marwick (UK, Scotland) ~





MIRIAM JOAN FRAZER HILL

1924 - 2017 AD







Born February 21, 1924, in Brooklyn, New York to Martha Harney Frazer and William Frazer, she was the second child with only one older brother. Mother's father passed away when she was only 2-month-old, so she was raised during the tough economic times of the Depression in the USA by a single mother.

As a young woman, she worked in a bank in New York City. She joined an International Catholic Christian women's organization called "The Grail" and volunteered to help others. On one of her volunteering assignments, she met Vincent de Paul Hill in Philadelphia in 1947. They married in 1948 and lived their first years together in Philadelphia. They decided and moved out to Ohio which was far away from the comforts of the family. They joined the Grailville Intentional Community at the USA national headquarters in Loveland, Ohio, just outside of Cincinnati, Ohio.

Miriam Hill had eleven children and faced many challenges to take care of and raise and manage the household and the small farm property with cows and large vegetable garden. She learned to drive at the age of 50 years. She enjoyed the freedom to move around very much. My father passed away in 1984 so mother was on her own from there onwards. Mom visited Nepal eight times over the years from 1972, when Jaya was born, till her last visit in 2006 for the wedding of my youngest, Raj. She thoroughly enjoyed the traveling and our Nepali culture where senior family members are revered. Her visits were very special for me, my husband and my four children, and my extended family of sisters-in-law and brothers-in-law.

Miriam loved to travel, enjoyed the discussion on Philosophy, and followed politics. She had a deep faith and open heart, a just mind, and she always promoted tolerance. Mother passed away on November 14th, 2017 at the age of 93 surrounded by her children and her grandchildren. Mom and Dad have donated their bodies to research so there was only a memorial service when she passed away.

In July 2019 her ashes were returned to the family and we had an interment service and celebration of her life. We buried her ashes next to Dad's in a private cemetery where we grew up in Ohio. On her tombstone, it is written: "She loved us all"

Amen

~ Maggie Shah ~



TRIBUTE TO Tewa



We honor Tewa and all the lives that have been touched by her work. We revere the foundational principles grounded by Founder Rita Thapa and the leaders that have inspired us over the years and have strengthened us all. We have been changed, the core of our beliefs touched and churned, and our resolve to strengthen this movement has become unwavering. Standing tall on the foundation laid 25 years ago, our vision for a new tomorrow is clear – along with all other women, we will take steps to ensure that our voices are heard, that we make informed decisions and that we share in the successes while addressing all challenges together, on an equal footing.

We look forward to touching many more lives; to continue to inspire, lead, and join in solidarity for a just and equal community – both local and global. We will continue to support and strengthen feminist movements and feminist philanthropy. We will continue to give and to inspire others to give as well, so that community philanthropy aimed at establishing equality will thrive. We call on all of you to join hands with us in this journey forward!

टेवा, नाम सुन्दानै कति ढाढस लाग्ने !

नेपालमा महिलाहरूको विकास र सशक्तिकरणको लागि स्थापित टेवा नेपालको महिला कोष हो। सामुदायिक परोपकारीता तथा स्वयंसेवी भावनालाई मूल आधार बनाउदै नेपाली महिलाहरूको हक र अधिकार स्थापित गर्न संस्थापिका रीता थापाको सोचबाट शुरु भएर विगत २५ वर्ष देखि कार्यरत टेवाको अथक तथा निरन्तर प्रयासप्रति हामी समर्पित छौं। सामुदायिक परोपकारीताको भावनालाई जनस्तरसम्म पुऱ्याउने अनुपम तथा उदारहणीय कार्य गरेको र भविष्यमा पिन निरन्तरता कायम रहोस् भन्ने कामना गर्दछौ। पछाडी पारिएका नेपाली महिलाहरूको लागि टेवाले नेपालीहरूबाट अर्थ संकलन गरि अनुदान कार्यक्रमद्धारा विभिन्न बिकास कार्य गर्देआएको छ। नेपालीहरूको परम्परा देखि चिलआएको परोपकारितालाई नयाँ दिशा देखाउन सफल भएको छ भन्ने कुरामा दुईमत छैन। गाउँ र शहरमा कयौं महिलाहरूले टेवाको टेवाबाट आफुलाई सबल र सफल बनाउन सकेका छन्।

आपिस सम्बन्ध, सद्भाव र अन्तरङ्ग समभ्रदारी विकसित गरि समाजमा शान्ति तथा सुदृढ सामाजिक न्याय प्रबर्धन तथा सम्बर्धन गर्नका साथै नेपाली महिलाहरूको नेतृत्व विकास, आत्मउन्नती, स्वावलम्बन, अन्तरउर्जाको लागि निरन्तर क्रियाशिल रहेको नेपालको एक मात्र महिला कोष 'टेवा' प्रति हामी सबै हार्दिक नमन गर्दछौं।

टेवासंग आबद्ध भई महिला आन्दोलनमा सहभागी तथा साक्षी हुनुमा हामी सबै गर्व गर्दछौं र आफ्नो अहोभाग्य ठान्दछौं ।

~ Amita Adhikari ~ Dr. Arina Arjyal ~ Chandni Singh Karki ~ Chhing Lamu Sherpa ~ Draupadi Rokaya ~ Era Shrestha ~ Irina Shrestha ~ Janaki Shah ~ Kamala Pradhan ~ Maggie Shah ~ Meera Arjyal ~ Meera Jyoti ~ Meeta S. Pradhan ~ Merita Kansakar ~ Mohinee Maharjan ~ Narkumari Karki ~ Nirmala K.C., PhD. ~ Nita Lama ~ Pratima Kakshapati ~ Rama Laxmi Shrestha ~ Riva Thapa ~ ~ Sadhana Shrestha ~ Sheetal S. Bajracharya ~ Usha Kiran Shrestha ~



PRATIMA POKHREL

20.06.2002 - 09.11.2074 BS



महिलाको शिक्षा र विकासमा समर्पित व्यक्तित्व। संखुवासभा फापुङखकी चेली। १४ वर्षमा विवाह भइ धरानमा बुहारी बनेर आएपछि विभिन्न बुहार्तन सहेर एम.ए. गरी पूर्वाञ्चलको नमुना बालिका मा.वि.को सफल प्र.अ. बन्न मात्रै होइन, विपन्न महिला तथा बालिकाहरूलाई पढ्ने उत्प्रेरणा र व्यवस्था गर्नुका साथै भूकम्पले क्षत-विक्षत स्कूल भवनलाई स्विस रेडऋसको सहयोगमा सुबिधा सम्पन्न बनाउन अथक योगदान गर्नुभयो । धरानको तत्कालिन (२०१६/१७ सालतिरको) समाजमा पनि पुरुष सरह महिलाहरूले पढ्नु पर्दछ र म पढ्छु भन्ने उहाँको दृढ अठोटले गर्दा पूर्वाञ्चलमा महिलाबीच शिक्षाको अभियान सुदृढ गऱ्यो। प्रतिमा पोखेलको सपना साकार पार्दै आज विश्वमा धरान शारदा मा.वि.का धेरै महिलाहरू गौरव गर्न लायक हुनुहुन्छ। उहाँको सि्कय जीवनको उत्तरार्धमा घरबाटै आय आर्जनका काम गर्नेः गिट्टी कुट्रने, पोते/राडी/टोपी बुन्ने महिलाहरूले राष्ट्रिय अर्थतन्त्रमा योगदान गरेता पनि नेपालमा उचित सम्मान र गणना नभएको महशुश गरी उनिहरूको हकहीतका लागी गृह श्रीमक समाजको स्थापना गर्नुका साथै त्यस अन्तर्गत सुरु गरिएका सहकारीहरू आज उत्पादनसंग जोडिएका छन्। विभिन्न आरोह अवरोह पार गर्दै उहाँले समाजमा निवनतम अनुकरणीय कार्यहरू गरेर समाज रुपान्तरणका लागी गर्नु भएको प्रयत्नहरू नेपाली समाजमा प्रेरणाको श्रोत बनी रहनेछन् । उहाँको संघर्षमय गाथा, स्वाभिमानी जीवन र प्रेरणादायी कर्महरू "चन्द्रमा छुँदा" नामक पुस्तकमा संकलन गरिएको छ। यहि परिप्रेक्ष्यमा उहाँको सम्भनामा श्रद्धा सुमन प्रकट गर्दै उहाँ हामी माभ नभए तापिन उहाँको कर्मठ व्यवहारहरू संभी रहनेछौ।

> गृह श्रमिक समाज नेपाल परिवार काठमाण्डौ, २०७६/५/१











TEK B. PANDEY 09.08.1981 - 23.11.2073 BS

DEVENDRA B. THAPA 17.02.1985 - 19.02.2046 BS

DIBYASWORI THAPA 03.05.1992 - 02.05.2056 BS

हाम्रा मार्गदर्शक ससुरा बुवा र माता पितामा समर्पित।

जीवनको हरेक पल क्षणमा मार्गदर्शन र प्रेरणाले हामीले पाइला थाल्न सक्यौं । हाम्रो व्यक्तिगत उन्नतिमा हजुरहरूको हात रह्यो । अहिले हजुरहरू स्वर्गारोहण भइबक्सेता पनि हामीलाई हामीसंगै होइबक्सिन्छ भन्ने लागिरहेको छ ।

हजुरहरूले हामीलाई जन्म दिई कर्म दिइबक्सेको र हरेक दुःख र खुशीमा सदैव साथ रहीबक्सेको छ। ठूलालाई आदर सानालाई माया, असहायलाई सहयोग गरिरहनको लागि हजुरहरूको प्रेरणा मिलिरहेको छ।

"The debt of gratitude owed to one's father and mother is as vast as the ocean. If one cares for them while they were alive but does nothing to help them in their next life. It will be like a mere drop of water."

- Nichiren Daishonin



Thank you so much, ~ Khem Jung Pandey ~ Pradita Thapa Pandey ~ Prakhyat Pandey ~ Bramha Pandey ~



BHIM KUMARI SHRESTHA

Mummy

To the woman who raised us.

All that we are and hope to be, we owe everything to you, mummy!

We are who we are because of your unconditional love, support, care, wisdom, and encouragement.

To our family, you are the world and our pillar of strength.



With love and respect,

- ~ Rehana & Arbinda ~
- ~ Rachana & Ankit ~
- ~ Prabin & Brichaya ~
- ~ Pabita & Lawrence ~



STAFF OF Tewa

Thank You

Tewa is celebrating its 25th Birthday and so thankful that there are many wonderful, smart, kind and intellectual people from Nepal and around the world supporting Tewa. In this long journey, the contributions made by staff are incredible and commendable.

I take this opportunity to express in all my honesty the appreciation for the tremendous work, time and immense contribution that the staff has put in from the beginning of Tewa's establishment to date.



~ Roshani Thapa ~

(Former Philanthropy Manager, Tewa)



DR. GOPAL MAN JOSHI

1950 - 2015 AE

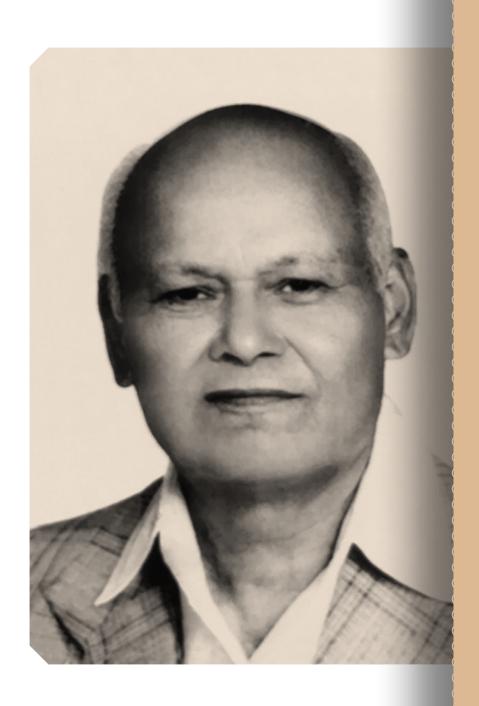
Dear Dad

Dr. Gopal Man Joshi passed away at the age of 65 in the year 2015 AD. The transition from loss to acceptance has been a very difficult one. But now, we are no longer pained by his memory but comforted by the warmth of his thoughts. He surrounds us in the air we breathe. We are forever grateful to have had him as our father.

We love you dad and we are proud to be your children!



~ Sabrina Shrestha Joshi (Daughter) ~ ~ Jateen Joshi (Son) ~



DEVENDRA RAJ UPADHYA

12.09.1926 - 18.12.2002 AD



Devendra Raj Upadhya served Nepal as a senior public servant and a diplomat from the early 1950s to the late 1970s, in position including Deputy Permanent Representative to the UN and concurrently Consul General in New York, Chargé d'Affaires at the Nepal Embassy he established in Bangkok, Thailand, and Secretary, Ministries of Industry, Commerce, Labour and Tourism.

Upadhya was also a public intellectual. As a global authority on the transit rights of land-locked countries, he taught at the Institute of Social Studies in Holland. He also taught at Nepal Law College and the Centre for Nepal and Asian Studies, Tribhuvan University.

Upadhya has over 15 book titles to his credit, ranging in subjects from politics and diplomacy to classical literature and Hindu and Buddhist philosophies. He was a Member of Royal Nepal Academy during the early 1990s.

Upadhya was a loving husband to his wife Sarala and a doting father to his four children.



SUNIL K. JOSHI · MEER JOSHI

Buba Muma

मेरो पुजनीय बुवा मुमाबाट मैले पाएको माया, ममता र संस्कारले गर्दा आज म यहाँ सम्म पुग्न सक्षम भएको छु।

> मैले हृदयदेखि नै हजुरहरूप्रति आभार र माया प्रकट गर्दछु।

हजुरहरूको मार्गदर्शन, प्रेरणाले आउने दिनहरूमा पनि उत्साह मिल्नेछ भन्नेमा विश्वस्त छु।



छोरा ~ सैमन जोशी ~



DURGA BAHADUR GURUNG

08.08.1985 - 14.05.2074 BS

CHITRA KUMARI GURUNG

Dearest, Aba Ama

You raised us and showed us the light to walk the path of a full and meaningful life. You guided us to love, care, share, respect, be kind, forgive, and be grounded and humane. You constantly reminded us of the importance of education and provided us with the best opportunities to learn and grow. You taught us about the importance to love work, be dutiful, sincere, and realise no work is big or small. What we are all today is because of you and wish we could mirror your lives. We are deeply grateful for everything and feel extremely blessed to have you as our parents and be part of your lives. Our deepest love and respect to you, always and forever.



Your children

- ~ Dr. Hari Gurung ~
- ~ Keshari Gurung ~
- ~ Dr. Shiv Gurung ~
- ~ Tara Gurung ~





RITA THAPA



रिता दिदी, तपाईको संगत र सानिध्य पाएर हामी गौरवान्वित छौं।

इश्वरले तपाइलाई सधैं स्वस्थ र सक्रिय रहन मद्दत गरुन्।



~ सुनिल बस्नेत ~ मिना गुरुङ्ग ~ सीता श्रेष्ठ ~ ~ बसन्त देवकोटा ~ धुर्व गौतम ~ सर्मिता गुरुङ्ग ~ ~ तिर्था बस्नेत ~ मुक्ता श्रीवास्तव ~ सुमित्रा मुडवरी ~ ~ एलिना सावा ~ कविता उपाध्याय ~ भावना थापा ~ ~ आत्माराम थापा ~ रमा हमाल ~



MADAN DEVI SHRESTHA

Mother

तिम्रो स्नेह, निस्वार्थ माया, सुखदुःखको साथ,

अनि सधैं अटल रहेको आड र भरोसाको लागि हामी सदा आभारी रहनेछौं।



~ विष्णु ~ शुवर्ण ~ कमला ~ भुवन ~ ~ धुब ~ उर्मिला ~ पुरुषोत्तम ~ ~ वर्म ~ वासु ~ उत्तम ~

DONORS

```
~ Anita Karki ~
~ Gopal Man Shrestha ~ Sunanda & Pawan ~ Rajesh & Pratibha ~ Jayesh & Lisha ~ Sudikchya ~ Neevasha ~ Himal ~ Jana ~ Raja ~ Jibesh ~ Bijaya Krishna Shrestha ~
                                                                     ~ Gopal Lama ~
                                                   ~ Janaki Shrestha ~ Gauri Shrestha ~ Anila Tuladhar ~
                                                                   ~ Dr. Katie Marwick ~
                                                                 ~ Chhing Lamu Sherpa ~
                                                                     ~ Maggie Shah ~
                    ~ Tewa Board and General Members: (Amita Adhikari ~ Dr. Arina Arjyal ~ Chandni Singh Karki ~ Chhing Lamu Sherpa ~
   ~ Draupadi Rokaya ~ Era Shrestha ~ Irina Shrestha ~ Janaki Shah ~ Kamala Pradhan ~ Maggie Shah ~ Meera Arjyal ~ Meera Jyoti ~ Meeta S. Pradhan, PhD. ~
    ~ Merita Kansakar ~ Mohinee Maharjan ~ Narkumari Karki ~ Nirmala K.C., PhD. ~ Nita Lama ~ Pratima Kakshapati ~ Rama Laxmi Shrestha ~ Riva Thapa ~
                                            ~ Sadhana Shrestha ~ Sheetal S. Bajracharya ~ Usha Kiran Shrestha )
                                                                    ~ Prabha Pokhrel ~
                                    ~ Khem Jung Pandey ~ Pradita Thapa Pandey ~ Prakhyat Pandey ~ Bramha Pandey ~
                                      ~ Rehana & Arbinda ~ Rachana & Ankit ~ Prabin & Brichaya ~ Pabita & Lawrence ~
                                                                    ~ Roshani Thapa ~
                                                         ~ Sabrina Shrestha Joshi ~ Jateen Joshi ~
                                                                    ~ Sarala Upadhya ~
                                                                     ~ Simon Joshi ~
                                           ~ Dr. Hari Gurung ~ Keshari Gurung ~ Dr. Shiv Gurung ~ Tara Gurung ~
                ~ Sunil ~ Mina ~ Sita ~ Basanta ~ Dhurba ~ Sarmita ~ Tirtha ~ Mukta ~ Sumitra ~ Alina ~ Kavita ~ Bhawana ~ Atmaram ~ Rama ~
                            ~ Bishnu ~ Suwarna ~ Kamala ~ Bhuwan ~ Dhruba ~ Urmila ~ Purushottam ~ Barma ~ Basu ~ Uttam ~
```



